

<u>To</u>: Councillor May, <u>Convener</u>; and Councillors Greig (Vice Convener), Allan, Boulton, Collie, Cooney, Corall, Cormack, Farquharson, Laing, Leslie, McCaig, Reynolds, Robertson, Jennifer Stewart, Kevin Stewart, Wisely and Kirsty West; and Mumtaz Abdullah, Grant Bruce, Peter Campbell, Stewart Duncan and Mario Vicca.

> Town House, ABERDEEN 01 October 2009

# EDUCATION, CULTURE AND SPORT COMMITTEE

The Members of the **EDUCATION, CULTURE AND SPORT COMMITTEE** are requested to meet in Committee Room 2 - Town House on <u>THURSDAY, 8 OCTOBER</u> <u>2009 at 2.00 pm</u>.

RODERICK MACBEATH HEAD OF DEMOCRATIC SERVICES

# <u>B U S I N E S S</u>

# COMMITTEE BUSINESS AND MOTIONS LIST

- 1.1 <u>Minute of Previous Meeting of 27 August 2009</u> (Pages 1 14)
- 1.2 <u>Committee Business Statement</u> (Pages 15 30)
- 1.3 <u>Motions List</u> (Pages 31 34)

#### PERFORMANCE MANAGEMENT AND SERVICE WIDE REPORTS

2.1 <u>Performance Report</u> (Pages 35 - 68)

- 2.2 <u>Budget Monitoring</u> (Pages 69 78)
- 2.3 <u>Capital Budget Progress Report</u> (Pages 79 84)

### **CULTURE**

- 3.1 <u>Vibrant Aberdeen: Draft Cultural Strategy for Aberdeen City 2010-2015</u> (Pages 85 - 112)
- 3.2 <u>UK City of Culture</u> (Pages 113 134)

#### <u>SPORT</u>

- 4.1 <u>Review of Sports Grant Criteria</u> (Pages 135 140)
- 4.2 <u>Financial Assistance Sports</u> (Pages 141 144)
- 4.3 <u>Grant Support Applications for Interim Travel Arrangements</u> (Pages 145 148)
- 4.4 <u>Sports Facilities for Inclusion in Sports Aberdeen</u> (Pages 149 156)

#### **EDUCATION**

- 5.1 <u>Community Learning Hubs and Review of Community Centres and</u> <u>Community Learning & Development Activity</u> - Please note that appendices relating to this item which contain exempt information are listed as item 8.1 on this agenda (Pages 157 - 214)
- 5.2 <u>Strategic Music Partnership and Potential Links with Sistema Scotland</u> (Pages 215 - 232)
- 5.3 <u>Learning Strategy Update</u> (Pages 233 242)
- 5.4 Draft Learning Estates Strategy 2009-2024 (Pages 243 282)
- 5.5 <u>Future Plans for the Reading Bus Project</u> (Pages 283 296)
- 5.6 <u>ICT Connectivity in Educational Establishments</u> (Pages 297 310)
- 5.7 <u>3 R's Project Decant Kaimhill School to Braeside School</u> **Oral Update**

#### HUMAN RESOURCES

6.1 <u>Business Case - Establishment of a Permanent Bookstart Coordinator Post</u> within the Library Staff Structure (Pages 311 - 316)

# **ITEMS WHICH THE COMMITTEE MAY WISH TO CONSIDER IN PRIVATE**

#### PERFORMANCE MANAGEMENT AND SERVICE WIDE REPORTS

7.1 <u>Status of Vacant Properties Held by Education, Culture and Sport</u> (Pages 317 - 320)

# **EDUCATION**

8.1 <u>Community Learning Hubs and Review of Community Centres and</u> <u>Community Learning and Development Activity - Confidential Appendices</u> <u>relating to item 5.1</u> (Pages 321 - 420)

# HUMAN RESOURCES

9.1 <u>Business Case - Extension of Reading Bus Driver Post</u> (Pages 421 - 424)

Should you require any further information about this agenda, please contact Helena Tuffin, tel. (52)2503 or e-mail htuffin@aberdeencity.gov.uk